

FOREWORD

As we draw near to the end of this age, we continue to pray as the Lord Jesus taught, "Thy Kingdom come, Thy will be done on earth as it is in heaven." Did you realize that the Lord is busy restoring His Kingdom on earth today through His government, even as you are reading this book. How does He restore His people and build His Kingdom? Through truth that He is revealing for this end time that will eradicate the lies that are perpetuated by Satan. Truth will birth a new generation of people and truth will be the solid foundation that His end time church is built on. Hopefully the contents of this book will be of help to the body of Christ as they begin the most challenging journey that has ever been undertaken: The walk on the Highway to Holiness!

Isa. 35:8

8 A highway shall be there, and a road, and it shall be called the **Highway of Holiness**. The unclean shall not pass over it, but it shall be for others.
Whoever walks the road, although a fool, shall **not go astray**.

Father God promised that by His Spirit all Truth would be revealed to those who had an ear to hear and a heart to obey. He would prepare a table and serve a ten-course meal at His supper. Each course would have so much meat and fruit that it would be called a feast. Here is a sample of God's menu:

Feast	Month of Sacred Year	Day	Corresp. Month
Passover	1 (Abib)	14	Mar/April
Unleavened Bread	1 (Abib)	15-21	Mar/April
Firstfruits	1 (Abib)	16	Mar/April
Weeks (Pentecost)	3 (Sivan)	6	May/June
Trumpets	7 (Tishri)	1	Sept/Oct
Day of Atonement	7 (Tishri)	10	Sept/Oct
Tabernacles	7 (Tishri)	15-22	Sept/Oct
Shimini Atzeret	7 (Tishri)	23	Sept/Oct
Simchat Torah	7 (Tishri)	24	Sept/Oct

The King's restaurants are always open to those that travel His highway. Let us go back and look at the scripture that we used at Isaiah 35:8 and see who travels this highway.

Isa. 35:8

8 A highway shall be there, and a road, and it shall be called the Highway of Holiness. **The unclean shall not pass over it, but it shall be for others. Whoever walks the road, although a fool, **shall not go astray**.**

Notice the unclean cannot walk there and yet this is the only road set before us to reach the Father.

The exciting thing is: As His chosen begin to experience His Feasts, they will slowly be prepared, step-by-step, to Tabernacle or live forever with God! They will learn to break loose from the cords of the Adamic race with its curses to be clothed in robes of separation and be born again into a new generation that are His family, the true sacred seed - children of God. Their journey begins as they eat their first course and start their way up the highway of holiness.

THE TABERNACLE IN THE WILDERNESS

The Tabernacle in the Wilderness is a perfect road map to direct our way on the highway of holiness. We will be guided to God's restaurants where His feasts are served as we become hungry and thirsty. His restaurants are named for the feast that is served there.

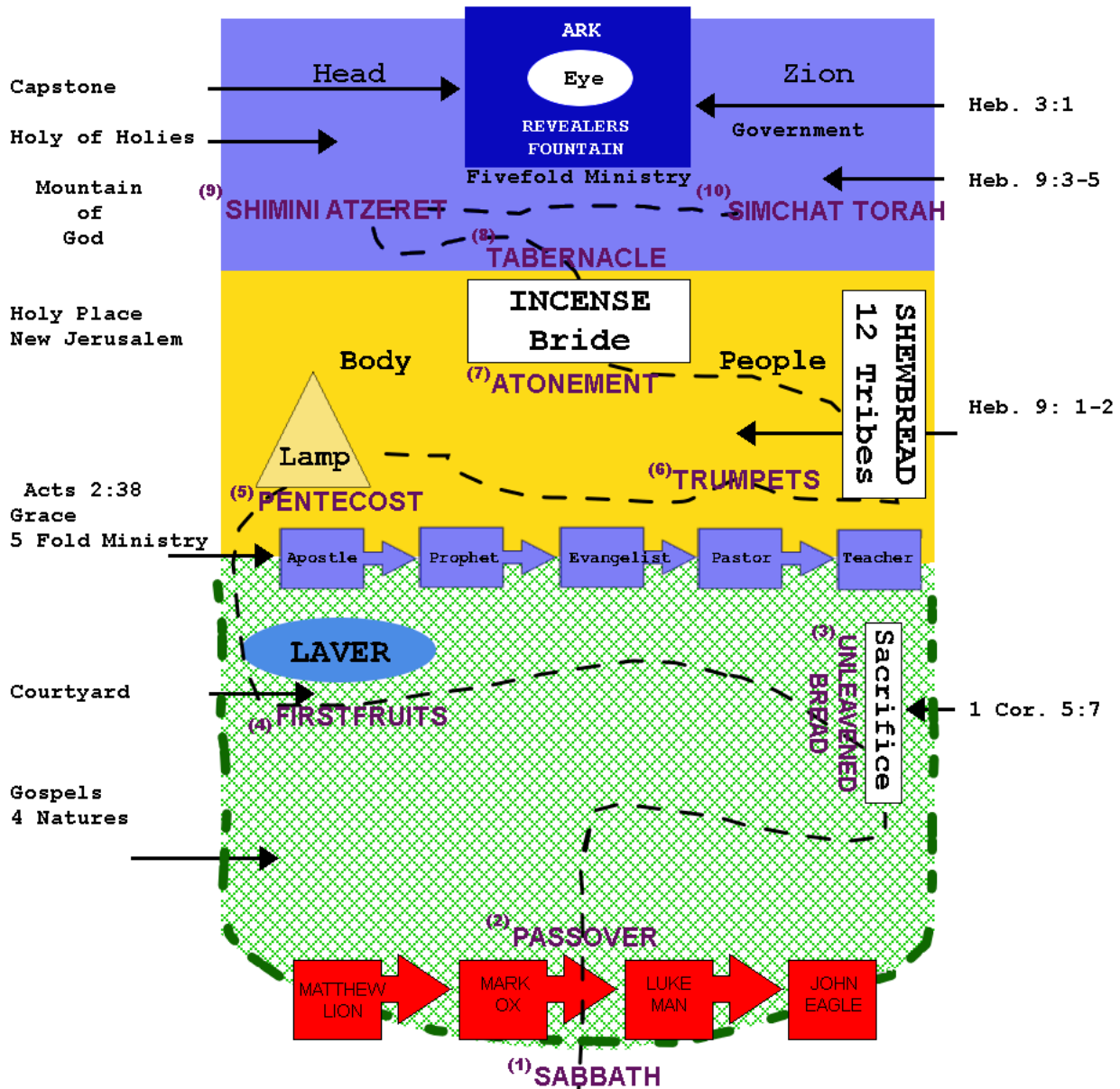
The Tent or tabernacle that was carried by old Israel as they made their trek through the wilderness on the way to the promised land is a perfect picture of the walk today's child of God must make.

Exod. 25:9

9 "According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.

Please study the Tabernacle, as I will refer you to it many times throughout this book.

For the reader that is still in the world as you read this book: It is my hope that this effort affords you a road map that will change your life forever and help direct your path to eternity and a fulfilled life in God. For those of you who have already begun your walk: May this book help you understand where you have been and where you are going. Perhaps you did not eat all of your meals as you began your journey and you will want to go back to experience the feast again. It is my desire and prayer that all who read this book are blessed and nourished by it.



Tabernacle in the Wilderness / City of New Jerusalem / Mount Zion
Notice: the feasts are numbered and mark the path up the highway of Holiness

INTRODUCTION

A QUICK GLIMPSE OF THE HIGHWAY AND ITS FEASTS

We begin our journey as we pass over from the world through the four posts into the courtyard. (The four posts represent the four gospels.) In other words, at the beginning leg of our journey we hear the voice of God calling to us to His Kingdom and His people through the scriptures in Matthew, Mark, Luke and John. (Refer to the diagram of the Tabernacle in the Wilderness). As we begin to understand that we are sinners and that the life we are leading is not in line with God, we repent and travel on to the Brazen Altar where our sins are forgiven. We are experiencing Unleavened Bread. Then, after severing the cords of iniquity and soul ties to the accursed Adamic race that we were born into, we are ready to lose our identity to Adam in the Laver through water baptism. We die in the watery grave of

baptism and from there we are resurrected into a new creature or a new generation of people. This fulfills the Feast of First Fruits in our lives.

Much of the church will allow their people to stop their journey here, but the highway is much longer, and there is so much more to experience. If we continue on, we will pass through the five posts into the Holy Place to stand in the light of the Golden Lampstand. The five posts are symbolic of the fivefold ministers that will serve the remaining meals to us. The Apostle, Prophet, Evangelist, Pastor and Teacher are vessels used by God to explain what is on His menu and to serve us if we choose to continue the journey and feast at the Lord's supper. If we do walk through these posts we will be baptized in the Holy Spirit, with evidence of speaking in tongues, thus completing the Feast of Pentecost. Even more of the Church unfortunately has stopped their journey at this feast, but those that will be overcomers will continue on to the Feast of Trumpets.

It is at the Feast of Trumpets that God tells us through the prophets what He wants us to do with the rest of our life. Therefore it is at this feast that many questions are answered for us, like: How should we serve Him? What has He called us to do? What are we supposed to do after we are born again and filled with the Holy Spirit? Not until the answers to these questions are made plain to us will we have journeyed through the Feast of Trumpets. We will spend much time at this part of the road and it will take quite a while for us to

eat and digest this meal. Also, as the Table of Shewbread comes into view, there is something important that we as individuals must stop and understand before we can continue any further down the road of holiness. We must make sure that we fully realize that when we experience death at baptism, we truly die to Adam's race and are born again, new creatures, First Fruits, and a part of new Israel.

Gal. 3:27-29

27 For as many of you as were baptized into Christ have put on Christ.

28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

29 And if you are Christ's, then you are **Abraham's seed**, and heirs according to the promise.

In Genesis 14 and verse 13 we see that Abraham was a Hebrew.

Gen. 14:13

13 Then one who had escaped came and told **Abram** the **Hebrew**, for he dwelt by the terebinth trees of Mamre the Amorite, brother of Eshcol and brother of Aner; and they were allies with Abram.

Abraham was the father of Isaac, and Isaac was the father of Jacob. Jacob

fathered twelve sons, who in turn became the heads of the twelve tribes of Israel. Now remember, we just read in Galatians 3:29 that if we are Christ's then we too are Abraham's seed! We have to have this understanding to see that we are, at this point, a part of the 12 tribes of Israel, represented by those 12 loaves of Shewbread. As we continue our journey past the table of Shewbread, Jesus, through the Prophet, will not only show us which part of the Body and which tribe we belong to, but He will show us what God will do through us, or what position or job we will have in His body. God created each tribe to have its own characteristics and we too, as a new creature, will have the characteristics of one of those tribes. When our position in Christ is firmly established we will have fully experienced the Feast of Trumpets and are ready to travel on.

Even though we become born again New Israel, filled with the Holy Spirit and know who we are and what we are expected to do in the body of Christ, we do not change our thought patterns and behavior overnight. We must be molded and shaped and shown the areas of our lives that need to be dealt with so that we can be a Holy vessel: one that is prepared for the Lord to use in helping others to make their walk. A further circumcision of the heart is necessary to remove our self will and self motives as our journey continues on to the Feast of Atonement.

At this part of the journey we will lay down the desires of our carnal lives if

they at all interfere with the Lord's work that He is doing through us. We will lay our works and our personal lives on the Altar of Incense. Before we can be an acceptable sacrifice on God's altar, however, Jesus through those He has chosen as leadership, will minister the Isaiah 61 or deliverance Ministry to us so we can die to our self will and be clean vessels for the Master's use. We will have then experienced the Feast of Atonement. We will finally be a holy offering that can be a sweet smelling savor to the Lord and be allowed entrance into the Holy of Holies. There we fully experience the Lord and He us at the Feast of Tabernacles. Finally, by this part of the journey, God dwells completely in us and we rest completely in Him as we allow Him to live through us on behalf of others.

Heb. 4:10

10 For he who has entered His rest has himself also ceased from his works as God did from His.

1 Cor. 3:15-16

15 If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.

16 Do you not know that you are the temple of God and that the Spirit of God dwells in you?

We just cannot do things our way any longer at this point of our journey. The Holy Spirit must guide the reins from here on. He will take us to a higher level of holiness if we will allow Him to. You see, our robes have to be white to enter this part of the highway. This means we must be wearing robes of separation by now, and they cannot be spotted with sin or wrinkled with cracks of division.

When we have eaten all of the eight-course meal, we will be ready for our dessert, or the last two feasts, Shimini Atzeret and Simchat Torah. At these feasts the world and its systems will be destroyed and the kingdoms of this world given to the King of Kings and Lord of Lords and we enter into the eighth day. He will rule this planet through meek and holy ones that have humbly walked the King's Highway to Holiness.

THE CHURCH

All the feasts must be experienced by us as individuals first. But as we come together with others that have experienced all of the Lord's supper also, we will become one body of people (the church militant, the church triumphant) that scripture promises to mankind. When as a church we attend the feasts of Shimini Atzeret and Simchat Torah we will be given as a special treat the victory over Babylon (the religious harlot church) and the Beast (the governments of man run by Satan). We will cross over the finish line of time

to sit down at the victory banquet table as we experience the final Passover into eternity! We see this prophesied by Isaiah at the end of chapter eleven and the beginning of chapter twelve.

Isa. 11:15-16

15 The LORD will utterly destroy the tongue (or the lies of Satan) of the Sea of Egypt (Egypt is the world); with His mighty wind He will shake His fist (the fivefold ministers) over the River, and strike it in the seven streams, and make men cross over dry-shod.

16 There will be a highway for the remnant of His people who will be left from Assyria, as it was for Israel in the day that he came up from the land of Egypt.

Isa. 12:1-2

1 And in that day you will say: "O LORD, I will praise You; though You were angry with me, your anger is turned away, and You comfort me.

2 Behold, God is my salvation, I will trust and not be afraid; 'For YAH, the LORD, is my strength and song; he also has become my salvation.'"

With this promise from scripture in mind, let us begin our study by understanding how to come out of the world of Satan that has been holding us back from entering this exciting race as we journey up the Highway of Holiness.